

## FEE SHEET AND AGREEMENT

Attached is my check or money order for the orchestra fees that are explained below for my student. Please indicate which fees are being paid for, send in the check or money order, sign the parent agreement and return this sheet with the student.

\$ _____	<b>Orchestra Fee - Required (\$50)*</b>
\$ _____	<b>Uniform Cleaning Fee - Required (\$12)*</b>
\$ _____	<b>Trip Deposit (\$150) - Unless previously paid during summer Turn in WITH Travel form</b>
\$ _____	<b>Satin Strings T-Shirt - Required for Satin Strings Members (\$15) Turn in WITH order form</b>
\$ _____	<b>Satin Strings Polo Shirt - Required for Satin Strings Members (\$30) Turn in WITH order form</b>
\$ _____	<b>TOTAL from T-shirt/Hoodie form - Turn in WITH order form</b>
\$ _____	<b>All Region Audition Fee (\$15)</b>
\$ _____	<b>Booster Club Fee (\$10, \$20, \$30, or higher)</b>
\$ _____	<b>TOTAL AMOUNT PAID (TOTAL OF FEES AND MEMBERSHIP)</b> <i>Make checks/Money Orders payable to: PHS Orchestra Booster Club</i>

**\* ALL ORCHESTRA FEES MUST BE PAID FIRST BEFORE ANY MONEY CAN BE APPLIED TO TRIPS.**

**Note: If you are paying the full amount in one payment, please remit payment no later than Sept. 18, 2015.**

*"I have read the Permian High School Orchestra Handbook online and understand the rules and procedures set forth by the Orchestra Department. In addition, I have read and understand the procedures regarding trip/fundraising/fees and the policies applying to all. I also understand that this class requires after-hours participation as well as concert attendance. I will make every effort to help my student meet these expectations, resolve conflicts in a timely fashion, or make prior arrangements for alternate assignments. I furthermore understand that by disobeying these policies and guidelines that the student may lose membership in these ensembles."*

**I understand that fees and trip payments are non-refundable at ANY time for ANY reason during the school year.**

\_\_\_\_\_  
Parent Full Name (printed)

\_\_\_\_\_  
Student Name (printed)

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent E-Mail Address

\_\_\_\_\_  
Date

**STUDENTS: PLEASE RETURN THIS ENTIRE FORM SIGNED AND DATED BY  
FRIDAY, SEPTEMBER 11, 2015**

**TURN THIS IN FOR YOUR FIRST GRADE!**

**PARENTS:** Please refer to the Orchestra Handbook Online for a full explanation of all student fees.

**THE FIRST PERMIAN ORCHESTRA PARENT MEETING IS  
THURSDAY, SEPTEMBER 10, 2015 AT 7:00 PM IN THE LIBRARY.  
THIS MEETING IS OPEN TO EVERYONE!**